

# **MARWARI COLLEGE, RANCHI**

## **Admission Notice (2024-2025)**

### **5th Provisional (Non-Guaranteed) Selection List of B.Sc in Computer Applications(CA)**

**LAST DATE OF PAYING ADMISSION FEE - 10.09.2024**

#### **Merit Point Cut Off:**

S.No	Form_No	Student_name	Cat.	12th%	AET%	Merit Point
NA						
<b>Merit Point EWS Cut Off:</b>						
S.No	Form_No	Student_name	Cat.	12th%	AET%	Merit Point
N/A						

#### **Merit Point BC-II Cut Off: 46.48**

S.No	Form_No	Student_name	Cat.	12th%	AET%	Merit Point
1	CA/24/0437	NISHANT KESHRI	BC-II	51	43.33	46.40
2	CA/24/0267	RAHUL PRASAD GUPTA	BC-II	83.2	21.67	46.28
3	CA/24/0370	REHAN AHMAD	BC-II	67.4	31.67	45.96
4	CA/24/0423	ARSH ANSAR ANSARI	BC-II	67.4	31.67	45.96
5	CA/24/0029	ROHAN KUMAR	BC-II	64.8	33.33	45.92
6	CA/24/0325	SHIVAM KUMAR GOPE	BC-II	69	30.00	45.60
7	CA/24/0097	ADITYA KUMAR RAY	BC-II	53.4	40.00	45.36
8	CA/24/0751	KRISHNA SINGH	BC-II	63.4	33.33	45.36
9	CA/24/0247	PRIYANSHI KUMARI	BC-II	60.4	35.00	45.16
10	CA/24/0153	OM PRAKASH KUMAR YADAV	BC-II	60	35.00	45.00

#### **Merit Point BC-I Cut Off: 49.24**

S.No	Form_No	Student_name	Cat.	12th%	AET%	Merit Point
1	CA/24/0529	JYOTI KUMARI YADAV	BC-I	64	40.00	49.60
2	CA/24/0702	ADITYA KUMAR GUPTA	BC-I	69	36.67	49.60
3	CA/24/0744	AMRITA KUMARI	BC-I	73.6	33.33	49.44

4	CA/24/0698	AJIT KUMAR SAH	BC-I	70.6	35.00	49.24
<b>Merit Point SC Cut Off:</b>						
<b>S.No</b>	<b>Form_No</b>	<b>Student_name</b>	<b>Cat.</b>	<b>12th%</b>	<b>AET%</b>	<b>Merit Point</b>
N/A						
<b>Merit Point ST Cut Off:</b>						
<b>S.No</b>	<b>Form_No</b>	<b>Student_name</b>	<b>Cat.</b>	<b>12th%</b>	<b>AET%</b>	<b>Merit Point</b>
N/A						

**Note:-** Selected students must bring original certificates of CLC/SLC, Migration, Character Certificate for Submission and produce original Mark Sheet, Admit Card of Class X, XII , income, caste Certificates and certificate for EWS at the time of physical verification. for more details go through the attached instructions.

**By the Order of Admission Committee**

Sd/-  
**Coordinator Cum Admission Incharge**  
**Department of BCA**