



MARWARI COLLEGE, RANCHI

(A CONSTITUENT UNIT OF RANCHI UNIVERSITY)

Website : www.marwaricollegeranchi.ac.in E-mail : marwaricollegeranchi@gmail.com Ph : 0651- 2213545

Dated :

Document Verification Notice (Commerce)

Provisionally admitted students of Commerce Session 2025-2029, are directed to appear along with their **original and xerox copies of the certificates** for the confirmation of admission and fill up the registration form as per the schedule given below. The list of **Student's Serial Number** is available on the college website.

Date	Department	Room No.	Counter No-1	Counter No-2
			10:30AM to 12:30 PM & 01:30PM to 03:30PM S. No.	10:30AM to 12:30 PM & 01:30PM to 03:30PM S. No.
13.10. 2025	Girls Section	New Building Corridor	1 to 80	81 to 160
	Boys Section	Auditorium		
14.10. 2025	Girls Section	New Building Corridor	161 to 240	241 to 320
	Boys Section	Auditorium		
15.10. 2025	Girls Section	New Building Corridor	321 to 400	401 to 480
	Boys Section	Auditorium		
16.10. 2025	Girls Section	New Building Corridor	481 to 560	561 to 640
	Boys Section	Auditorium		
17.10. 2025	Girls Section	New Building Corridor	641 to 720	721 to All

Students must bring the following documents in the prescribed order.

S.No	Documents Attached with Online Admission Form	Documents Attached with Registration Form
1.	Online Admission Form(Hard Copy)	Duly filled Registration Form.(Download from College Website www.marwaricollegeranchi.ac.in)
2.	Admit Card: Matric and Intermediate. (xerox copy)	Admit Card: Matric and Intermediate. (xerox copy)
3.	Mark Sheet : Matric and Intermediate. (xerox copy)	Mark Sheet : Matric and Intermediate. (xerox copy)
4.	Caste, Income and Residential for(SC / ST / BC-I / BC-II). (xerox copy)	Migration Certificate(Original)
5.	CLC/TC and Character Certificate. (Original)	Passport Size Photo: (3 Copy).
6.	Undertaking Form (Hard Copy Submitted through Google Form)	Fees Receipt.(Two Copy)
7.	EWS & BPL Card (xerox copy) (if applicable)	
8.	Fees Receipt.(Two Copy)	

NOTE:- Students must bring All the Original Certificates.

for
Principal
11.10.25