

MARWARI COLLEGE, RANCHI

NAAC ACCREDITED AUTONOMOUS COLLEGE WITH POTENTIAL FOR EXCELLENCE SELECTED BY UGC UNDER RANCHI UNIVERSITY

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Dated: 11/12/2020

Document Verification Notice

Document Verification and registration form filling up for the Students of B.Sc. in (C.A/CM/I.T/Biotech/CND), B.Com in Business Administration and B.A in F.D Session 2020-2023.and one year certificate amanat course Session 2020-2021. The list of student's class roll number is available on the college website. Student should follow the COVID-19 guidelines strictly.

| | | Room | Time | |
|------------|--------------------------|----------|---------------------|------------------------|
| Date | Department | No. | 10:00AM to 11:45 AM | 12:00 Noon to 02:00 PM |
| | | | Class Roll No. | Class Roll No. |
| 14.12.2020 | B.Sc. C.A | 28 | 1 to 40 | 41 to 80 |
| | B.Sc. I.T | 29 | 1 to 40 | 41 to 80 |
| | B.Sc. CM | Voc. | All | • |
| | | office | | |
| | B.Sc. BioTech. | BioTech | 1 to 40 | 41 to All |
| | | office | | |
| | F.D | Adm. | All | • |
| | CND | Building | All | • |
| | B.Com in Business | 43 | 1 to 40 | 41 to 80 |
| | Administration | | | |
| | one year certificate | 49 | 1 to 40 | 41 to All |
| | amanat course | | | |
| 15.12.2020 | B.Sc. C.A | 28 | 81 to 120 | 120 to All |
| | B.Sc. I.T | 29 | 81 to 120 | 120 to All |
| | B.Com in Business | 43 | 81 to 120 | 120 to All |
| | Administration | | | |

Kindly bring the following documents.

- 1. Photo Copy: (One Set).
 - Online Application Form
 - Admit Card: Matric and Intermediate.
 - Mark Sheet : Matric and Intermediate

2. Original:

- Registration Form.(Download from College Website
 www.marwaricollegeranchi.ac.in)
- Undertaking Form (Submitted through email at the time of provisional admission)

- Caste, Income and Residential for(SC / ST / BC-I / BC-II).
- Fees Receipt Challan.
- Mark Sheet: Matric and Intermediate
- Migration Certificate
- CLC/TC and Character Certificate.
- Income Certificate. (if applicable)
- EWS (if applicable)
- Passport Size Photo: (3Pcs.)

(Prof. (Dr.) U.C. Mehta)
Principal