## **MARWARI COLLEGE, RANCHI**

Admission Notice (2023-2024)

1st Provisional (Non-Guaranteed) Selection List of B.Sc in Clinical Nutrition and Dietetics

## **LAST DATE OF ADMISSION - 10.07.2023**

Open Cut Off: 58.4%

S.No	Form_No	Student_name	Father_Name	Cat.	Agr.%
1	CND/23/0009	SHAFAQUE ANJUM	MOHAMMAD AQUIL	General	85.2
2	CND/23/0010	SWAMINI GUPTA	Subodh Kumar Gupta	BC-I	84.4
3	CND/23/0004	ASHNA QAMAR	MD QA,AR	General	82.5
4	CND/23/0002	BISHAKHA KUMARI	JAGDISH KR CHOUHAN	General	80
5	CND/23/0008	NEHA KUMARI VISHWAKARMA	SUBHASH VISHWAKARMA	General	78.2
6	CND/23/0011	HUMAIRA SHAFAQUE	ASLAM KHAN	General	77.2
7	CND/23/0007	NAYAB SABA	FAIZANUL HASSAN KHAN	General	76
8	CND/23/0015	KAJALKUMARI	SATISH RAI	BC-II	70.8
9	CND/23/0003	SAMEERA FATIMA	PARWEZ AKHTER	BC-II	67.4
10	CND/23/0001	JAWERIA TABASSUM	SHAHID PARWEJ	BC-I	66.6
11	CND/23/0014	PRAKASH MUNDA	SUMAN MUNDA	ST	63.2
12	CND/23/0012	SALONI KUMARI	Sudeshwar thakur	BC-I	63
13	CND/23/0005	SAIF ANSARI	SABIR ANSARI	General	60.4
14	CND/23/0013	MOHAMMAD ARSH E NOOR	Mohammad jeelani	BC-I	60
15	CND/23/0006	SONI KUMARI	PRADIP SINGH	General	58.4

**Note:-** Selected students must bring original certificates of CLC/SLC, Migration, Character Certificate for Submission and produce original Mark Sheet, Admit Card of Class X, XII, income, caste Certificates and certificate for EWS at the time of physical verification. for more details go through the attached instructions.

By the Order of Admission Committee

Sd/Coordinator Cum Admission Incharge
Department of CND